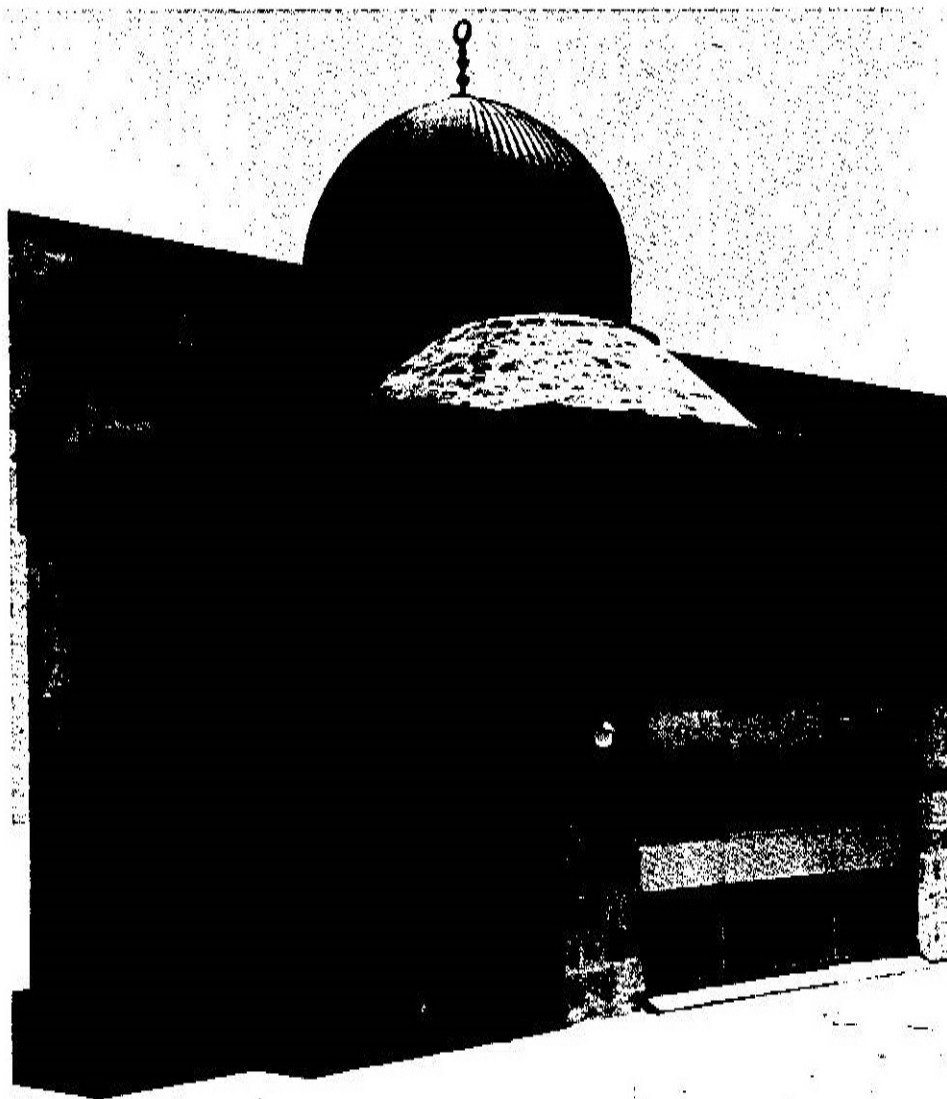
MAJOR SIGNS OF QIYAMAT

TRANSLATED BY MUFTI A.H. ELIAS

MAJOR SIGNS OF QIYAMAT

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FOREWORD

All Praise is to Allah Ta'ala, our Creator and Provider. Salaam on His best of Rasuls, Hazrat Muhammad (S.A.W.), the Universal Guide who expounded the Deen-ul-Islam which provides salvation in this world, the grave and the Aakhirat. Blessings be upon the Sahabah (R.A.) who were living examples displaying the practicality of our beautiful Shariat.

Man obtains knowledge and information via three basic sources viz.

1. The five senses.
2. Imagination and "Aqal" (Intellect).
3. Inner Illumination (Kashf, Ilham, Wahy).

These are various forms of spiritual inspirations:
"Wahy" - Divine and protected revelation that is only granted for the guidance of mankind through the Ambiyaa (A.S.) and comes in three ways:

1. "Wahy Qalbi" - related to the heart.
2. "Kalam-Illahi" - direct speech with Allah Ta'ala
3. "Wahy Malaki" - via the angels.

(Faizal Bari p4-8 of Allama Anwar Shah Kashmiri and Uloom-ul-Qur'an p31-32 of Moulana M. Taqi Osmani).

Further "Wahy" can be divided into two types:

1. Matloo - often recited (Qur'an).
2. Ghair Matloo - not often recited (ahadith - Sayings of Rasulullah (S.A.W.).

Kashf and Ilham are two separate entities. According to Imam Rabbani, Kashf is termed sensation while Ilham is closer to intuition. Ilham is more accurate than Kashaf because the latter is the lifting of the veil from something and the former is a direct inspiration into the heart. (Faiz-ul-Bari. Vol. 1 p19).

Imam Ghazali (R.A.) states: "Kashf is bestowed on a pious person who is steadfast in Zikr. Piety is the gateway to Zikr and Zikr is gateway to Kashf" (Ihya-ul-Uloom. vol.3), whilst it is recorded in Faiz-ul-Bari vol. 1 p17 "What the aulias see through Kashf and the Ambiya via their insight while awake, cannot be seen by others".

However, in relation to dreams, Fatah-ul-Bari vol. 12 p315 reads: "Dreams can be interpreted in a number of ways and according to certain rules. While every human being dreams, Ilham is vouchsafed only to the virtuous and chosen few".

Concerning the predictions etc. of non-believers, Allah Ta'ala says; "Lo! the devils do inspire their minions" sura 6 verse 122. This proves that the devil whispers into their hearts. Further Allah Ta'ala says: "Shall I inform you upon whom the devil descend! They descend on the evil, sinful and false ones." Sura 26 verses 221/2. The inspiration of the devil is confined to those who are steeped in apostasy, heresy and shirk.

The simple and fundamental guideline is: "Every Kashf, Ilham or dream shall be judged in the light of the Qur'an and Sunnah and if contrary to the Qur'an and Sunnah they shall be rejected."

The Signs of Qiyamat thus form an integral part of Iman. Rejection of it is Kufr.

The Signs of Qiyyamat are divided into two sections:

1. Minor: These are the signs from the birth of Rasulullah (S.A.W.) to the time of the appearance of Hazrat Imam Mahdi.
2. Major: These are the signs from the appearance of Imam Mahdi to the Blowing of the Trumpet.

I have only translated the text of "Aalalaat-e-Qiyyamat aur Nuzul-e-Essa" - If one is interested in references then refer to the original text.

I pray to the Almighty Allah to grant us the taufeeq to awaken us from the deep slumber we are in and to shrug off the thick sheer cloak of neglect which presently enshrouds us and to take the responsibility to show the path of salvation to the whole of mankind.

By the grace of Allah Ta'ala, this booklet was translated in Masjid-un-Nabi (S.A.W.), Madina Munawwara, during my Haj trip to The Blessed Land. May Allah make this a source of illumination in the darkness of the grave Insha-Allah.

Completed on 4 Zil-Qada 1413 (25/04/1993)

A.H. ELIAS (MUFTI)

SIGNS OF QIYAMAT

1. Before the day of Qiyamat, great events will take place and the people at the time will ask one another if Nabi (S.A.W.) has mentioned anything about them.
2. Thirty big liars will appear and the name of the last one will be Dajjal.
3. Until the advent of Hazrat Isa (A.S.), one Jamaat will continue to propagate Haqq (truth) to the Ummat.
4. This Jamaat will not be bothered by the objectors (kuffars and munafiqs).

IMAM MAHDI

5. The last amir of this Jamaat will be Imam Mahdi.
6. Imam Mahdi will have an exemplary personality.
7. He will be a descendant of the Ahle Bait of Rasullalah (S.A.W.).
8. Isa (A.S) will descend while Imam Mahdi is still alive.
9. According to an Ayat of the Qur'an, this will be amongst the signs of the coming of Qiyamat.
10. A Jamaat of Muslims that will comprise the people loved by Allah, will wage Jihad on India and be successful in it. They will bring forth the defeated leaders in chains and locks in their necks.
11. At the time when this army will return from Jihad, they will find Hazrat Isa (A.S.) in Syria.

EVENTS BEFORE THE APPEARANCE OF DAJJAL

12. On reaching Rumi, A'mak or Dabiq from Madina, a Muslim army comprising the most upright, decent pious and respectable people of the time will be dispatched to wage Jihad.
    When the armies will be facing each other, the Romans will demand the return of their prisoners of war and the Muslims will not accede to their demand. Thereafter a war will ensue. In battle a third of the Muslims will retreat and their repentance will not be

accepted by Allah. Another third will be Martyred and they will be the best of Martyrs. The remaining third will be victorious and Allah will protect and save them from all types of fitna (trials) in the future.

13. These people will then conquer Palestine.
14. While they will be distributing poetry, a rumour will spread on the appearance of Dajjal. On hearing the rumour, the army will depart from there.

THE APPEARANCE OF DAJJAL

15. Dajjal will only appear when the Muslim army has reached Syria.
16. Before the actual appearance of Dajjal, rumours will be spread thrice, hence the people will be afraid.
17. At the time of the appearance of Dajjal, there will be very few pious, upright, decent and respectable people around and animosity will be rife among the people.
18. The Muslims will be very weak.
19. Ilm (knowledge) will be on the decline.
20. There will be few Arabs at the time.
21. Most of the followers of Dajjal will be women and Jews.
22. The Jews will number 70,000, be armed with double edged swords and wear highly expensive silk attire.
23. Dajjal will appear between Syria and Iraq.
24. He will make himself known at a place called "Yahoodia" in Isfahan, Iran.

PHYSICAL FEATURES OF DAJJAL

25. He will be a youth resembling Abdul Uzza bin Qutm.
26. He will be wheat coloured with curly (peppercorn) hair.
27. Both of his eyes will be defective.
28. His right eye will be squint.
29. The left eye will have a swelling pupil.
30. The word "Kafir" will be written in Arabic on his forehead.
31. Every Momin will be able to read this irrespective of his literacy.
32. He will ride a donkey whose two ears will be a distance of fourty

hands apart.

33. His speed will be swift like the clouds and the wind.
34. With his speed, he will roam the whole world as if the earth is folded up for him.
35. He will spread every type of Fassad (mischief) on earth.
36. He will not be able to enter Makkah, Madinah or Baitul-Muqaddas.
37. In that time there will be 7 doors in Madinah.
38. The angels will be patrolling each road in Makkah and Madinah and will not allow him to enter.
39. He will stop outside Madinah at the edge of the salty lands of Zarib Ahmar and Khundaq.
40. He will overwhelm (overpower) the people outside Madinah.
41. During that period there will be three earthquakes in Madinah that will destroy all the hypocrites.
42. The hypocrites will be the helpers of Dajjal.
43. Women will be among the first to follow Dajjal.
44. Madinah will be rid of all hypocrites. The day this occurs will be called "The Day of Najataat" - "The Day of Salvation".
45. When the people will disturb him, he will retreat angrily.

THE FITNA (MISCHIEF) OF DAJJAL

46. The Fitna of Dajjal will be so severe that there will be no greater fitna in human history to compare it to.
47. This is the reason why every Nabi informed his Ummat about the fitna of Dajjal.
48. No other Nabi gave the details that Rasulullah (S.A.W.) gave us (his Ummat).
49. Dajjal will first claim prophethood and thereafter godhood.
50. He will have with him a huge treasure (quantity) of food.
51. The hidden treasures of the earth will come out at his command and follow him.
52. He will heal (cure) the people who were born blind and the lepers.
53. Allah Ta'ala will send Satans with him who will talk to the people.
54. Consequently he will ask a villager: "If I bring back your parents alive, will you accept me as your abb?" The villager will accept his challenge. He will bring two Satans in front of the villager in the shape of his parents who will tell the villager, "son follow him

(Dajjal), he is your Rabb".

55. There will be two angels having the resemblance of two Nabi's with him. They will belie him as a test in such a way that the listener will testify on hearing him.
56. Whoever will testify (accept) him will become a Kafir and all his previous deeds will be null and void. Whoever will reject him, will have all his sins forgiven.
57. One major fitna (trial) will be that when one will accept Dajjal's word on his instructions, the clouds will provide rain on his land, the land will sprout vegetation, the cattle will be plump and their udders will be full of milk. Those who will not accept him, will earn his anger and their cattle will be destroyed.
58. In brief, all those who will not follow Dajjal, will be in great difficulty.
59. No person will be able to kill Dajjal besides Isa (A.S.).
60. In the form of rivers, valleys and fire, Dajjal will have a jamaat with him. In reality, the jamaat will be fire and the fire jamaat.
61 When a person will fall in it (fire), then his reward and blessings will be definite (certain) and his sins forgiven.
62. The person who will recite the first ten Ayats of Sura Kafh on Dajjal, will be saved to such an extent from his fitna (trial) that if Dajjal will put him in the fire, it will be cool for him.
63. Dajjal will cut into two a (Momin) youth with his sword or saw. Then he will call it, (with the order of Allah) he will become alive again.
64. Dajjal will ask him to state who his Rabb is. He will reply "My Rabb is Allah and you are Dajjal the enemy of Allah, I am to-day more certain than before on your "Dajjaliat" (Deception).
65. Besides this person, Dajjal will not be given the ability of killing and bringing back to life anyone else.
66. Dajjal's fitna will be for fourty days, from which the first day will be as long as a year, the second day will be equal to a month, the third day will be equal to a week and the balance of thirty seven days will be normal.
67. During this period, there will be three Muslim cities. One will be on the edge of two seas, the second "Hira" in Iraq and the third in Syria. He will defeat the people of the east and go to the City on the edge of the two seas.

68. The people of this city will be divided into three groups.
69. A group will remain and follow Dajjal and another will go away into the village (wilderness).
70. A group will migrate to a neighbouring city and Dajjal will go there as well. Similarly, here too, the people will be divided into three groups, with the third group moving away to a neighbouring city to the west part of Syria.
71. All the Momins will gather at Urdoon (a place in Syria) and Baitul-Muqaddas.
72. Dajjal will reach a place in Syria near Palestine where the gate of Ludd is.
73. Muslims will draw into a valley named "Aafiq" from where they will send for grazing their cattle which will be totally destroyed.
74. Eventually the Muslims will enclose themselves in one of the Mountains of Baitul-Muqaddas.
75. Whose (its) name is "Jabatul Dukhan" (Mount of Smoke), (Smoking Mountain).
76. Dajjal will encamp on the foot of the mountain and siege (surround) one Jamaat of the Muslims.
77. This siege will be severe.
78. Due to this, the Muslims will be in severe difficulty (will be engulfed in poverty and need).
79. To such an extent that some of them will burn their bow strips and eat them.
80. Dajjal will for the last time appear in the area of Urdoon in a valley called "Afiq" at a time when whoever believes in Allah and the Last Day will be present there. He, (Dajjal) will kill a third of the Muslims, defeat a third and a third of the Muslims will remain.
81. (When the siege will be extended unduly) The Muslim Amir, (i.e. Imam Mahdi) will say: "Now what are we waiting for, fight this arrogant Dajjal, so that you may obtain one thing, Martyrdom or victory. Thus all the Muslims will make a firm pledge and on the onset of the morn (after Fajr Salaat) they will wage war against Dajjal.

THE DESCENSION OF ISA (A.S)

82. That night will be extremely dark.
83. The people will be preparing for war.
84. From the darkness of the dawn, a sound will be suddenly heard that (one who listens to your pleas has come) - people out of astonishment will say "this is the sound of some rumour" [Hazrat Kab Abrar states "people will look everywhere and their eyes will fall on Isa (A.S.)"
85. Briefly, at the time of Fajr, Isa (A.S.) will descend.
86. When descending, Isa (A.S.)'s hands will be on the shoulders of two angels. (Kab Abrar says "A cloud will carry him....."

PHYSICAL FEATURES OF HAZRAT ISA (A.S.)

87. He will resemble the famous Sahabi (A.S.) Hazrat Urwa bin Masoodi (R.A.).
88. He will be of average height and red and white in colour.
89. His hair spread to the shoulders, straight neat and shining as after a bath.
90. On bending his head, it will seem as if pearls are falling.
91. He will have an armour on his body.
92. He will be wearing two pieces of cloth light yellow in colour.
93. He will descend on a Jamaat that will be righteous at the time and comprising 800 men and 400 women.
94. On their insistence he will introduce himself.
95. He will inquire about their enthusiasm and thoughts on Jihad against Dajjal.
96. At that time the Amir of the Muslims will be Imam Mahdi.
97. He will appear before the decension of Hazrat Isa (A.S.).

PLACE AND TIME OF DECENSION OF ISA (A.S.) AND IMAM MAHDI

98. Hazrat Isa (A.S.) will descend on the eastern side near the Minaret in Damascus (or in Baitul-Muqaddus by Imam Mahdi).
99. At that time Imam Mahdi will have proceeded forward to lead the Fajr Salaat.
100. The Iqamat of the Salaat would have been said (already recited).
101. Imam Mahdi will call Hazrat Isa (A.S.) for Imamat, but he (Isa) will refuse.
102. He will say that this is the Status of Imamat, some are Imams (leaders) of others.
103. Imam Mahdi will then move backwards and he (Isa (A.S.)) will place his hands on his (Mahdi's) back saying "You lead the salaat".
104. "Because the Iqamat of this Salaat has already been said for you".
105. Thus Imam Mahdi will lead the Salaat.
106. Hazrat Isa (A.S.) will follow him.
107. After the ruku after "Allah has heard the one who has Praised Him." he will make this statement "Allah has killed Dajjal and the Muslims have appeared".

BATTLE WITH DAJJAL

108. After completion of Fajr Salaat, Hazrat Isa (A.S.) will open the door behind which will be Dajjal with 70,000 Jews accompanying him.
109. Hazrat Isa (A.S.) will indicate with his hand to move away from between him (Isa) and Dajjal.
110. On seeing Isa (A.S.), Dajjal will melt like salt dissolving in water (or how colour and fat spread).
111. At that time every Kafir on whom the breadth of Hazrat Isa (A.S.) will reach, will die. His breadth will reach up to the distance of his eyesight.
112. The Muslims will then come down from the mountains and break loose on the army of Dajjal. They will frighten the Jews to such

an extent that the shaky Jews will not be able to lift up their swords.

113. Thus there will be war.
114. And Dajjal will retreat.

KILLING OF DAJJAL AND VICTORY OF THE MUSLIMS

115. Hazrat Isa (A.S.) will pursue Dajjal.
116. He will say "My one hit (strike) is destined for you (Dajjal) and you cannot evade (avoid) it".
117. At that time Isa (A.S.) will have two flexible swords and one shield with him.
118. With these, he (Isa) will kill Dajjal at the Gate of Hudd (presently near an Israeli Airport).
119. Near the valley of "Ifiq".
120. The shield will be attached to his (Isa (A.S)'s) chest.
121. Isa (A.S.) will show the Muslims the blood of Dajjal which will get onto his shield.
122. Eventually the friends of Dajjal (the Jews) will be defeated.
123. The Muslims will select the Jews and kill them.
124. Nothing will save or protect them.
125. To the extent that the trees and stones will speak up "The Kafirs are behind us and the Jews are hiding here, come and kill them".
126. The remaining Ahle Kitab people will bring Iman on Hazrat Isa (A.S.)
127. Isa (A.S.) and the Muslims will kill the swine and break the cross.
128. Thereafter, the people from surrounding areas who were saved from the deception of Dajjal will go to Isa (A.S)'s service and he will give them glad tidings of high status in Jannat and console and comfort them.
129. The people will then return to their respective places (countries).
130. One Jamaat (group) of Muslims will remain in his service and companionship.
131. Hazrat Isa (A.S.) will go to Fajr Rawha and perform Haj or Umra (or both) from there.
132. He will go to the grave of Rasulullah (S.A.W.) and present his greetings and Rasulullah (S.A.W.) will reply.

YAJUJ MAJUJ

133. People will live peaceful and comfortable lives. The wall of Yajuj Majuj will then break.
134. The Yajuj Majuj will come out.
135. Hazrat Isa (A.S.) will be ordered by Allah to gather the Muslims around Tur for no one can face (encounter) Yajuj Majuj.
136. Yajuj Majuj will come out in such large quantities that it will seem from every high place that they are spreading.
137. The Yajuj Majuj will trample over the cities they will pass and on every land they will reach. They will cause destruction and wherever they will pass (find) water, they will finish it.
138. They will pass Bhesa-Tibreya and drink all its water. When their last jamaat will pass, they will look and say "Was there ever any effect of water here".
139. Eventually the Yajuj Majuj will say that they have conquered the people of the earth and that they should then wage a war on the people of the sky.
140. At that time Hazrat Isa (A.S.) and his companions will be enclosed at a place where due to shortage of food people will value a single cattle to more than a hundred dinars.

THE DESTRUCTION OF YAJUJ MAJUJ

141. On receiving complaints from the people, Hazrat Isa (A.S.) will pray against Yajuj Majuj.
142. Thereafter Allah Ta'ala will cause an insect (ant) to come out from their necks and ears and on their .... an infection (boil) will appear.
143. Due to the infection, all their bodies will burst.
144. All of them will be destroyed simultaneously.
145. Hazrat Isa (A.S.) and his companions will then descend to the land (from Tur). The whole earth will be sticky and filled with stench of the corpses of the Yajuj Majuj.
146. Due to this all the Muslims will have great difficulty.
147. Hazrat Isa (A.S.) and his companions will thereafter make dua.
148. Allah Ta'ala will then send a strong wind and huge long necked

birds that will pick up the corpses and throw them into the ocean or wherever else Allah will desire.

149. Allah Ta'ala will then send a storm (flood) that which will wash the earth and make it as clean as a mirror.
150. The earth will once again revert to its original state, full of fruit and blessings.

THE BLESSINGS OF HAZRAT ISA (A.S.)

151. Hazrat Isa (A.S.) will descend and stay on earth. He will be a just ruler and a fair judge.
152. His ummat will be the Khalifa (deputies) of Rasulullah (S.A.W.).
153. He will act himself and instruct others on the Qur'an and Hadith (Shariat of Islam).
154. He will lead the people in Salaat.
155. His descension will be in the last era of the Ummat.
156. He will stay on earth for a period of 40 years after descending.
157. This will be the best era of the Ummat after the first era of Islam.
158. Allah will protect his companions from Jahannam.
159. Those who will save the Deen of Islam by associating themselves with Isa (A.S.) will be amongst the most loved by of Allah Ta'ala.
160. During this period all other religions and mazhabs besides Islam will perish, hence there will be no kufaars in the world.
161. Jihad will be stopped.
162. No Khiraaj will be taken.
163. Nor Jizya (protection) money taken from the kafirs.
164. Wealth and property will be in surplus to such an extent that there will be no one to accept the wealth of the other (everyone will be independent).
165. Receiving of Zakaat and Saadaqa will be discarded.
166. The people will love the sijda more than the world and what it consists of.
167. All types of Deeni and worldly blessings will descend on earth (many halal things will be created).
168. There will be peace, harmony and tranquillity in the world.
169. There will be no animosity for a period of seven years even

between two persons.

170. All hearts will be free from miserliness, envy, hatred, malice and jealousy.
171. For a period of fourty years no one will fall ill or die.
172. Venom will be taken out of all venomous animals
173. Snakes and scorpions will not harm anyone.
174. Children will play with snakes.
175. To the extent that if a child will put his hand in its mouth, it will not harm.
176. Wild animals will not harm anyone.
177. If a man will pass a lion, he will not be troubled or harmed.
178. To such an extent that if any girl will open its mouth to test if it will do anything.
179. The camels will graze with lions, the cheetahs with cattle and the jackals with goats.
180. The jackal will live with the goat like the dog that protects its flock.
181. The fertility of the land will increase to such an extent that even if a seed is planted in a hard rock, it will sprout.
182. 700 Mudd of wheat will sprout out of one mudd without ploughing the land.
183. A pomegranate will be so huge that a jamaat will be able to eat it and the people will use its peel as shade.
184. There will be so much barakaat in milk that a camel will suffice for a huge jamaat, a cow for a tribe and a goat for a family.
185. In short life will be most pleasant after the decension of Isa (A.S.).

ISA (A.S.)'S NIKAH AND CHILDREN.

186. After his decension on earth, Hazrat Isa (A.S.) will marry.
187. He will have children.
188. He will remain on earth for a period of 19 years after marriage.

HIS DEMISE AND DEPUTIES

189. He will then pass away.
190. The Muslims will perform his Janaza Salaat and bury him next to Rasulullah (S.A.W.). (Tirmidhi).

191. A person by the name of "Muquad" from the tribe of Banu Tamim will be appointed his deputy by the people.
192. "Muquad" will then die.

MISCELLANEOUS SIGNS OF QIYYAMAT.

193. After him the owner of a horse that will give birth will not have the opportunity to ride it until the day of Qiyamat.
194. There will be three earth sinkings, one in the east, one in the west and on in Hejaz, Arabia.

SMOKE

195. A special smoke that will cover the people will appear.
196. The effect of which will be that the Momins will feel feverish and the kufaar heads will be like roasting on fire.

THE SUN WILL RISE FROM THE WEST

197. One of the signs of Qiyamat is that there will be day when the sun will rise from the west instead of the east.
198. On experiencing this, all the kufaar will bring Iman, but their Iman will not be accepted by Allah. The sinning Muslims will repent and Allah will not accept their repentance.

DABATUL ARDH (TALKING BEAST)

199. An animal will come out of the earth.
200. It will talk to the people.

THE FIRE IN YEMEN (ADEN)

201. A fire will spread from Yemen (Aden) and drive the people out to Mashar (Syria).
202. The Muslims will all gather in Syria.

203. After a period of over thirty years of the death of "Muquad", the Qur'an will be lifted from the hearts of the people and also from Mashaf (the Book Itself).
204. The mountains will move from their places and thereafter the souls will be taken from their bodies.

DEATH OF MOMINS AND QIYYAMAT

205. All the souls of Momins will be taken by a pleasant breeze. No Momins will be left on earth.
206. Only the sinful people will be left on earth.
207. The mountains will be flattened and the earth straightened and spread like leather. The time of Qiyamat will be similar to that of the owner of pregnant animals waiting for them to give birth but does not know whether the delivery will take place in the course day or night.
208. They will openly have sex like donkeys.
209. Qiyamat will eventually come on the sinful people.

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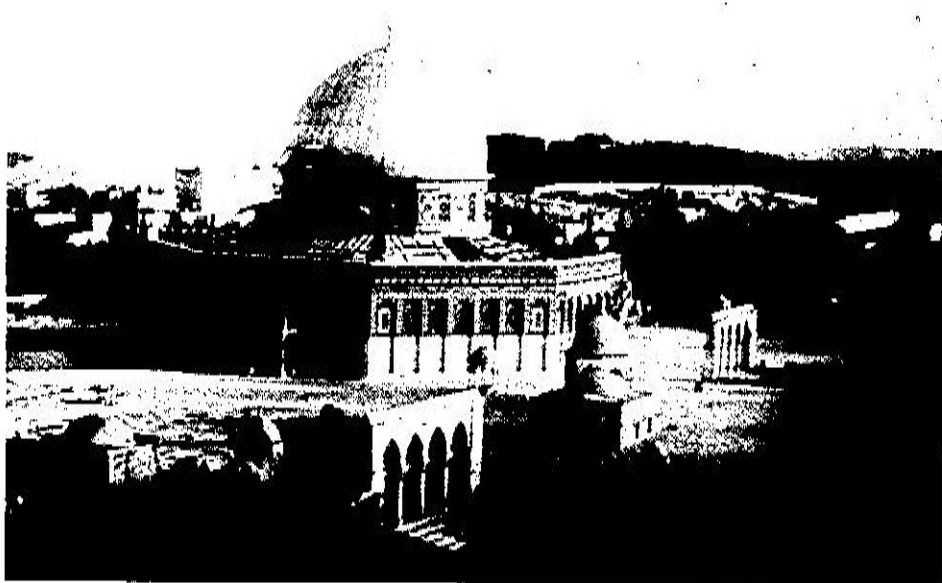
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